

# Third Sunday after Pentecost

June 29 and 30, 2025



Christ's Call for Commitment



198 Westridge Avenue, Burlington, Wisconsin  
262-763-8229 | stjohnsburlington.org  
Pastor Kirk Lahmann | Pastor Kenneth Rodrigue

## **Welcome to Worship**

Thank you for joining us for worship today! We are honored that you are with us. We pray that the Word of God you hear will strengthen your faith and increase your love for the Lord! Please fill out a "Welcome to Worship" card (found in the hymnal racks) and place it in an offering plate, located near the sanctuary doors, as you leave worship. If you are a guest, know that we are thankful you have joined us and hope that you will join us again soon.

## **Prepare for Worship**

To prepare for worship, read through the service focus and the Scripture readings. Ponder the words of the Psalm of the Day. Spend time in prayer, using the prayers on the inside cover of the hymnal or on pages 255-258. For those intending to receive the Lord's Supper, read through the "Christian Questions" on pages 295-296. Consider reading through portions of the Small Catechism on pages 286-293.

## **Today's Focus for Worship – Christ's Call for Commitment**

There is the type of fan who follows his team if they make the playoffs. Then there is the type of fan who, regardless of his team's record, watches every game and knows the stats for every player. There are different types of followers: the half-hearted versus the committed. Jesus wants followers who are all in. We simply do not have it inside us to produce that level of commitment. But in the gospel, we see how Jesus went all in for our salvation. As we witness the way Jesus made our eternal happiness the focus of his undivided attention, the Spirit creates within us the very commitment that Christ seeks.

## **Serving at Worship**

Preacher: Pastor Kenneth Rodrigue

Accompanist: Stephen Radsek

Communion Assistants: Tim Sonntag (8:00) & Gabe Malliet (9:30)

## **Acknowledgments**

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# The Service

## *Setting Two*



### Opening Hymn

Jesus Calls Us O'er the Tumult | 711  
*Please stand to sing the final stanza.*

### Invocation

*Matthew 18:20; 28:19-20*

In the name of the Father and of the + Son and of the Holy Spirit.  
**Amen.**

### Confession and Absolution

*1 John 1:8-9*

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy *Kyrie*

*Matthew 15:22; 17:15; Mark 10:47*

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



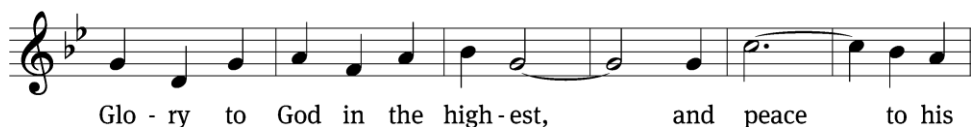
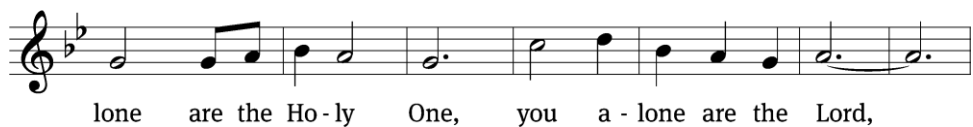
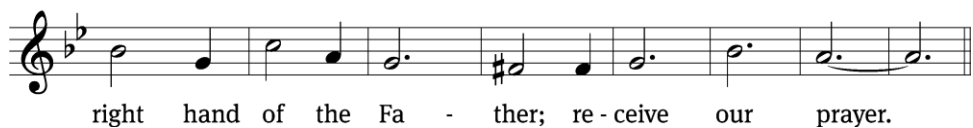
Help, save, comfort, and defend us, gracious Lord.



**Glory Be to God** *Gloria in Excelsis*

*Luke 2:14; John 1:29*

Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. You are seat - ed at the



# The Word

The Lord be with you.  
**And also with you.**



## Prayer of the Day

Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

1 Kings 19:19-21

<sup>19</sup>So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. <sup>20</sup>Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother goodbye,” he said, “and then I will come with you.”

“Go back,” Elijah replied. “What have I done to you?”

<sup>21</sup>So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his servant.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

My Soul Finds Rest in God Alone (Psalm 62) | 818

Whatever anyone else dares to boast about—I am speaking as a fool—I also dare to boast about. <sup>22</sup>Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham’s descendants? So am I. <sup>23</sup>Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. <sup>24</sup>Five times I received from the Jews the forty lashes minus one. <sup>25</sup>Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, <sup>26</sup>I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. <sup>27</sup>I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. <sup>28</sup>Besides everything else, I face daily the pressure of my concern for all the churches. <sup>29</sup>Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

<sup>30</sup>If I must boast, I will boast of the things that show my weakness.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Mark 8:34

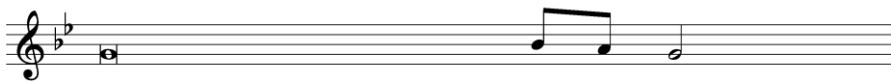


*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



Whoever wants to be my disciple must de - ny them - selves

*Refrain*



and take up their cross and fol - low me.



<sup>51</sup>As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. <sup>52</sup>And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; <sup>53</sup>but the people there did not welcome him, because he was heading for Jerusalem. <sup>54</sup>When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” <sup>55</sup>But Jesus turned and rebuked them. <sup>56</sup>Then he and his disciples went to another village.

<sup>57</sup>As they were walking along the road, a man said to him, “I will follow you wherever you go.”

<sup>58</sup>Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

<sup>59</sup>He said to another man, “Follow me.”

But he replied, “Lord, first let me go and bury my father.”

<sup>60</sup>Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

<sup>61</sup>Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.”

<sup>62</sup>Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

**Hymn of the Day**

Take My Life and Let It Be | 695

**Sermon**

Luke 9:51-62

Totally Committed

*Stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

*Psalms 62:8*

O Lord, in your boundless love you have called us to faith. Focus our eyes on your mission for your church that as one body we reflect your compassion and love.

**We pour out our hearts to you. You are our refuge.**

With the gospel of your Son you call people out of the darkness into your glorious light. Empower us to get rid of every burden and the sin that so easily ensnares us that we may draw closer to you.

**We pour out our hearts to you. You are our refuge.**

Open our lips to declare your praises, to strengthen those who know you and to reveal you to those who do not know you as we let our lights shine before others.

**We pour out our hearts to you. You are our refuge.**

Strengthen, guide and protect those who spread your gospel, especially those who serve in faraway lands. Support them in all trials they suffer for the sake of the gospel, and let your kingdom spread to many.

**We pour out our hearts to you. You are our refuge.**

Have mercy on those who suffer any hardships: those in dangerous travels, the hungry and thirsty, and those who suffer with weakness or health. Let your strength be their strength. Let your promise be their hope.

**We pour out our hearts to you. You are our refuge.**

Almighty God, heavenly Father, in your infinite love you gave us your only Son, Jesus Christ, who called his disciples out of the world. Grant that your people everywhere may grow in knowledge and faith in you, that your holy name may be forever glorified and your blessed kingdom enlarged; through Jesus Christ our Lord.

**Amen.**

## Offering

*2 Corinthians 9:7*

*Offerings given in thanks to the Lord are brought to the Lord's altar. We ask all worshipers to fill out a "Welcome to Worship" card (found in the hymnal racks) and place it in the offering plates at the sanctuary doors following the service.*

## The Sacrament

*Stand*



## Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136:1*

The Lord be with you.



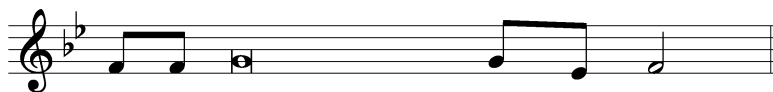
**And al - so with you.**

Lift up your hearts.



**We lift them up to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### **Holy, Holy, Holy** *Sanctus*

*Isaiah 6:3; Matthew 21:9*



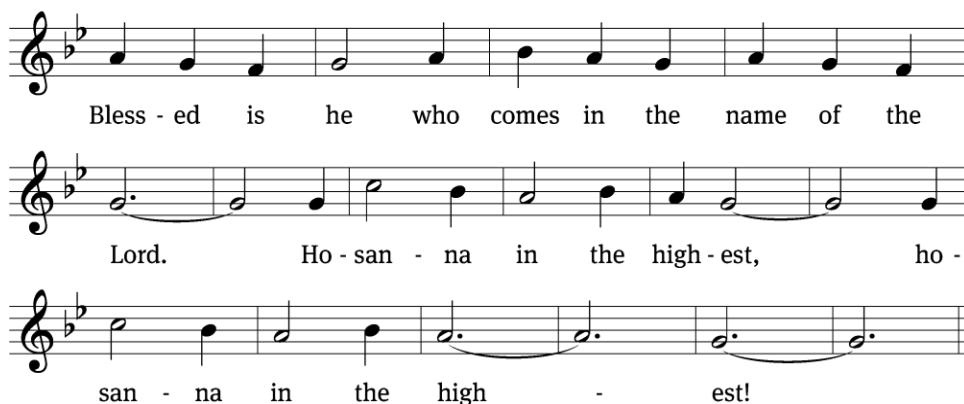
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



## Prayer of Thanksgiving

*Matthew 26:26*

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

## Lord's Prayer *Pater Noster*

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

**Jesus, Lamb of God** *Agnus Dei*

*John 1:29*

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

*Be seated*

## **Holy Communion Distribution**

*St. John's Lutheran Church practices Close Communion. We ask that only members of St. John's, or members of a church in fellowship with St. John's, come forward for Communion. Our pastoral staff would be happy to set up a time to discuss this, and any teaching of Scripture, with you.*

## **Distribution Hymns**

Let Us Ever Walk with Jesus | 704  
I Walk in Danger All the Way | 836  
O God, My Faithful God | 740

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

Lord Jesus Christ, when you call your people to follow you, you also call them to leave the world behind. Teach us and empower us to follow you closely, to imitate your love, to focus on your will, that we may be fit for service in the kingdom of God; you live and reign with the Father and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing** *Aaronic Benediction*

*Numbers 6:24-26*

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**

*Be seated*

## Closing Hymn

May the Grace of Christ Our Savior

1 May the grace of Christ our Sav - ior And the  
 2 So may we a - bide in un - ion With each  
 3 Now with all the saints in heav - en Thanks and

Fa - ther's bound - less love With the Ho - ly Spir - it's  
 oth - er and the Lord, Gath - ered here in blest com -  
 praise to you we sing, Fa - ther, Son, and Ho - ly

fa - vor Rest up - on us from a - bove.  
 mun - ion By the pow - er of his Word.  
 Spir - it, Three in One, our tri - une King.

Text: John Newton, 1725–1807, st. 1-2, alt.; Carroll T. Andrews, b. 1918, st. 3, alt.  
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 Tune: STUTTGART (87 87) Christian F. Witt, 1660–1716, alt.

